



**AGENDA**  
**CITIZEN ADVISORY REVIEW COMMITTEE**

**Friday, February 2, 2018**  
**8:15 a.m.**

Fremont Municipal Building  
400 East Military Avenue  
Fremont, Nebraska

1. Call to Order
2. Approval of minutes from June 21, 2017 meeting.
3. Consider Local Option Economic Development Application for Greater Fremont Development Council.
4. Consider Film Incentive Rebate Program Application for Pathfinder Motion Picture Company.
5. Adjourn.

This agenda posted at the Municipal Building on January 30, 2018 and was distributed to the members of the Citizen Advisory Review Committee on January 30, 2018. The official current copy is available at City Hall, 400 East Military Avenue. A copy of the Open Meeting Law is posted for review by the public.

**CITY OF FREMONT CITIZEN ADVISORY REVIEW COMMITTEE  
JUNE 21, 2017 – 12:00 P.M.**

A meeting of the Citizen Advisory Review Committee was held on June 21, 2017 at 12:00 p.m. in the Council Chambers at 400 East Military Avenue, Fremont, Nebraska. The meeting was preceded by publicized notice in the Fremont Tribune and the agenda displayed in the Municipal Building. The meeting was open to the public. A continually current copy of the agenda was available for public inspection at the office of the City Administrator, 400 East Military Avenue. The agenda was distributed to the Citizen Advisory Review Committee on June 15, 2017 and posted, along with the supporting documents, on the City's website. A copy of the open meeting law is posted continually for public inspection.

**ROLL CALL**

Roll call showed Members Johannsen, Proskovec, Wiese and Schultz present, Martinez absent. 4 present, 1 absent. Others in attendance included Brian Newton, City Administrator; Jody Sanders, Finance Dir.; Cecilia Harry and Barb Pierce, Greater Fremont Development Council; Lottie Mitchell, City of Fremont; and Tim Norris and Heather Norris, Legacy Post and Beam, Inc.

**APPROVE MINUTES**

Moved by Member Schulz and seconded by Member Proskovec to approve the minutes of the January 26, 2017 meeting. Motion carried 4-0.

**REVIEW LOCAL OPTION ECONOMIC DEVELOPMENT APPLICATION FOR LEGACY POST AND BEAM, INC.**

Moved by Member Schultz and seconded by Member Wiese to approve the application of Legacy Post and Beam, Inc. Motion carried 4-0.

**ADJOURNMENT**

Moved by Member Schultz and seconded by Member Proskovec to adjourn at 12:10 p.m. Motion carried 4-0.

## **Local Option Development Plan Loan Fund or Economic Enhancement Fund**

The purpose of the Local Option Development Plan Loan and Economic Enhancement Fund is to encourage population growth, new industries, and investment in the community. Funds are offered to businesses in the form of low or 0% interest loans and performance-based forgivable loans (grants), based upon creation of new jobs and investment in Fremont. Businesses must provide matching funds for the project.

Potential City uses include land improvements; public infrastructure; building acquisition and improvements; retail industry; service industry; other new industry; equipment, working capital, job training and buy-down leases for Primary Industry; equipment, job training, buy-down leases, land improvements, building acquisition and improvements and infrastructure for Non-primary Industry; and other economic development activities allowed by statute.

Eligible activities under the Economic Development Plan may include the following to attract new and existing business and industry development in Fremont.

- Land purchase/options

- Infrastructure to new or existing business and industry

- Site improvements

- Construction for new or existing business or industry or on a speculative basis

The matrix for the two programs include:

### **Interest Rate Qualification Criteria:**

#### **Jobs**

Compensation	Interest Rate
> \$ 18.00/hour and benefits	0%
> \$ 16.00/hour and benefits	2%
< \$ 14.00/hour and benefits	4%
No benefits offered	6%

*Benefits" = 50% of the cost of health insurance paid by the employer*

#### **Investment**

City Participation	Interest Rate
<10%	0%
10% - 19.99%	2%
20% - 29%	4%
30% +	6%

#### **Sales Tax**

Based on the initial years taxable sales.

Taxable Sales	Interest Rate
>\$999,999	0%
\$500,000 - \$999,999	2%
\$250,000 - \$499,999	4%
\$50,000 - \$249,999	6%

Businesses will be given the benefit of the category under which they meet the requirements for the lowest interest rate. Based on staff discretion, up to a 2% reduction will be provided if multiple categories are met. The interest rate will never be less than 0%.

Loans will be structured as at-risk or performance based forgiveness. To qualify for a performance based forgiveness loan, the applicant must:

- Pay employees at 125% of the Dodge County average wage; and
- Have taxable investment greater than \$2.5 million dollars, or
- Have taxable sales greater than \$2.5 million dollars.

**NOTE:** Based on special circumstances, staff can make recommendations to the City council outside of these parameters.

To be considered for financial assistance, applicants must provide a completed application, including all applicable attachments. Return completed application to

**City of Fremont  
Attn: Grant Coordinator  
400 E. Military  
Fremont, NE 68025**

**CITY OF FREMONT, NEBRASKA  
REQUEST FOR ASSISTANCE AGREEMENT**

THIS REQUEST, is made on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_  
\_\_\_\_\_, of \_\_\_\_\_  
\_\_\_\_\_ (hereinafter referred to as the  
("Applicant")) to the City of Fremont, Nebraska (hereinafter referred to as the "City").

**WITNESSETH:**

WHEREAS, APPLICANT has requested the CITY to investigate the feasibility of obtaining an Local Option Development Plan Loan or Economic Enhancement Loan in connection with the financing of a project to be undertaken by Applicant.

NOW, THEREFORE, in consideration of the request the following may be done:

1. City agrees to work with the Applicant to investigate the feasibility of obtaining financing through a Local Option Development Plan Loan or Economic Enhancement Loan for the Project. City will investigate the financial condition of Applicant and determine whether or not a Local Option Development Plan Loan Application or Economic Enhancement Loan Application is appropriate. City will submit the needed paperwork for a Local Option Development Plan Loan or Economic Enhancement Loan for the Applicant to the appropriate committees and City Council, if:

- a. Applicant is within the eligibility criteria and the Project is likely to be approved by the City Council for an Local Option Development Plan Loan or Economic Enhancement Loan, and;
- b. All other elements of the Project can be financed and /or paid for through the infusion of equity capital by the Applicant.

2. If the City determines, in its sole discretion, that the Applicant is eligible for a Local Option Development Plan Loan or Economic Enhancement Loan, then, and in such event, City will advise and consult with the Applicant in the preparation by the Applicant for a complete set of Loan documents together with supporting exhibits, for the purpose of making applications for an Local Option Development Plan Loan or Economic Enhancement Loan (hereinafter referred to as the "Loan Package"). The Loan Package shall be for the sole benefit of the Applicant provided however, that such Loan Package shall be used by the City in connection with the Application for a City Loan on behalf of the Applicant, provided, however, that the Loan Package may be used by the Applicant in seeking financial assistance or guarantees from other governmental agencies and/or private lenders.

3. Applicant hereby acknowledges that the Applicant is charged with the actual responsibility of preparing the Loan Package, and that the City's sole responsibility in connection with the preparation of the Loan Package shall be to consult with and advise the Applicant. The Applicant further acknowledges that the Applicant will be required to promptly and accurately supply financial information concerning the Project, the operation of Project, together with the manner, method and terms of financing the Project. Applicant further specifically acknowledges and agrees that the obtaining of a Local Option Development Plan Loan or Economic Enhancement Loan, or any other financing is dependent upon many factors that the City cannot control, including but not limited to economic factors and the decisions of the City Council, accordingly, the City does not guarantee that the Applicant will obtain financing for the Project. Applicant hereby covenants and agrees that City shall not be responsible, in any manner, or liable to the Applicant or any other person in the event that the Applicant is unable to obtain a Local Option

Development Plan Loan or Economic Enhancement Loan for the Project, or any other type of financing for the Project, whether from the City or any other governmental or public source, or from any private financing sources. Applicant also further covenants and agrees that the City shall not be liable for any of the debts or obligations incurred in and for the assistance of benefit of the Applicant. Applicant further agrees that Applicant will hold the City harmless, and pay all costs and expenses, including attorney's fees, in the event that any claim is made or lawsuit is filed by or against the City arising out of any transaction with or assistance to the Applicant which may in any way be connected with the Agreement.

IN WITNESS WHEREOF, the parties hereto have executed, caused to be duly executed this Agreement, and have affixed or caused to be duly affixed hereto there seals, this 26 day of January, 2018.

APPLICANT

BY: \_\_\_\_\_

A handwritten signature in black ink, appearing to read "J. H. Clark", written over a horizontal line.



**Economic Enhancement Fund and  
Local Option Economic Development Loan Fund Application  
(Application is an Official Public Document)**

**PART I.****A. Business (Borrower) Information:**

Name of Business to Receive Assistance: \_\_\_\_\_

Address: \_\_\_\_\_

City	State	Zip
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Contact Person: \_\_\_\_\_ Telephone No. (\_\_\_\_) \_\_\_\_\_ FAX No. (\_\_\_\_) \_\_\_\_\_

Business Classification (mark one):    ☐ Manufacturing            ☐ Warehousing and Distribution  
    ☐ Service                            ☐ Research and Development  
    ☐ Administrative Management Headquarters

Federal ID #: \_\_\_\_\_

Business Organization (mark one):   ☐ Proprietorship   ☐ Corporation   ☐ Partnership   ☐ OtherDoes the Company have a Parent or Subsidiaries?   ☐ Yes   ☐ No

If Yes, Identify Name: \_\_\_\_\_

Address: \_\_\_\_\_

City	State	Zip
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Business Type:   ☐ Start-up (0-5 yrs old)   ☐ Buyout   ☐ Existing   If existing, years in Business \_\_\_\_\_**Ownership Identification:** *List all officers, directors, partners, owner, co-owners and all stockholders with 20% or more of the stock.*

Name	Title	Ownership %
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Employment Information****Personnel: (Full-Time-Equivalent, FTE is based upon 2,080 hours per year.)**

Existing Number of Full-Time Equivalent Positions: \_\_\_\_\_

Full-Time-Equivalent Positions to be **Created** within \_\_\_\_\_ months of Application Approval: \_\_\_\_\_If Jobs Would Be Lost Without Loan Approval, Total Number of Full-Time-Equivalent Jobs **Retained:** \_\_\_\_\_

What is the Average Wage for Employees? \_\_\_\_\_

Please describe all benefits which the business provides to employees:

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**B. Project Information**

USES OF FUNDS:	Total Project Cost	Loan Funds Requested	Total Funds
Land Acquisition	<hr/>	<hr/>	<hr/>
Building Acquisition	<hr/>	<hr/>	<hr/>
Renovation	<hr/>	<hr/>	<hr/>
New Facility Construction	<hr/>	<hr/>	<hr/>
Acquisition of Machinery/Equipment	<hr/>	<hr/>	<hr/>
Acquisition of Furniture/Fixtures	<hr/>	<hr/>	<hr/>
Working Capital (Includes Inventory)	<hr/>	<hr/>	<hr/>
Other (Specify)	<hr/>	<hr/>	<hr/>
<b>Total:</b>	<hr/>	<hr/>	<hr/>

**Project Schedule:**

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**C. SOURCES OF FUNDS:**

**Note:** *Public sources of financing require the participation of a Bank and/or an injection of equity (non-debt) funds.*

**Participating Lender Information:**

Name of Lending Institution: 

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Address: 

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Contact Person: 

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 Phone (\_\_\_\_) 

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Loan Amount: \$ 

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 Loan Term: (Yrs) 

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Interest Rate: 

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 % 

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 Variable 

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 Fixed

Collateral Required: 

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 Equity Required: 

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**Equity Information:**

Amount available from business or owners for investment: \$ 

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Source of owner's equity into project: 

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Project Location:

- ☐ Within the City Limits of (Fremont)  
☐ Outside of City Limits but within the Zoning Jurisdiction of (Fremont)  
☐ Unincorporated Area (Dodge County)

**D. ATTACH THE FOLLOWING: (*Items 8-13 shall be considered confidential*)**

(1) Brief description of the business' history.

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(2) Brief description of the proposed project. Has any part of this project been started? ☐ Yes ☐ No

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(3) Description of Impact of Project on Applicant and Community: \_\_\_\_\_

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(4) Have you ever declared bankruptcy? ☐ No ☐ Yes If yes, Bankruptcy Chapter \_\_\_\_\_  
Case # \_\_\_\_\_ Date of Deposition/Discharge \_\_\_\_\_

(5) Are there any unsatisfied judgments against you? ☐ No ☐ Yes  
Amount per month \_\_\_\_\_ To Whom \_\_\_\_\_

(6) Have you defaulted on any previous loan? ☐ No ☐ Yes Give details \_\_\_\_\_

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(7) Are you a party to a lawsuit? ☐ No ☐ Yes Give details \_\_\_\_\_

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(8) \_\_\_\_\_ 3-Year historical balance sheets and operating statements. Current statements less than 90 days old. (Existing Businesses Only). Provide the following and reconcile to current balance sheet:

\_\_\_\_\_ Aging of Accounts Payable and Accounts Receivable.

\_\_\_\_\_ List of current obligations.

(9) \_\_\_\_\_ Personal Financial Statement and resumes for each person owning 20% or more of the business.

(10) \_\_\_\_\_ Credit Report from Credit Reporting Agency. Contact your bank for information.

(11) \_\_\_\_\_ Monthly cash flow analysis for the next 12 months and for new businesses, 3 months beyond the breakeven point.

(12) \_\_\_\_\_ Indemnification Agreement

(13) \_\_\_\_\_ Tax Returns for the last two years

Once all documents have been received, the City of Fremont staff will review the application to determine if it meets the Local Option Economic Development Plan Fund or Economic Enhancement Loan Fund eligibility requirements. If eligible, a meeting will be scheduled with you.

The above information is accurate to the best of my knowledge and belief. The above information is provided to help you evaluate the feasibility of obtaining public financial assistance. I understand that pages 1-3 of this application are public information and are subject to public disclosure during the application process.

Dated: \_\_\_\_\_

*January 26, 2018*

Signature: \_\_\_\_\_

*[Handwritten Signature]*

### **Brief Description of GFDC History**

Greater Fremont Development Council (GFDC) is a 501(c)6, public-private partnership founded in 1974 with the mission to provide leadership for Greater Fremont Area economic growth initiatives and to aggressively pursue targeted growth opportunities that will result in quality job creation and retention. We market the community to the world to bring new businesses to Greater Fremont, engage existing businesses to help them expand and thrive, and ensure we have a diverse workforce that meets the needs of current and future employers.

GFDC delivers services in collaboration with our partners and allies in economic development, including but not limited to:

City of Fremont  
Fremont Department of Utilities  
Dodge County Board of Supervisors  
Greater Omaha Economic Development Partnership (GOEDP)  
Nebraska Department of Economic Development  
Northeast Nebraska Economic Development District  
Fremont Area Chamber

Our Program of Work encompasses four areas:

- 1) Business Attraction
- 2) Business Retention and Expansion
- 3) Workforce Development and Preparedness
- 4) Quality of Life Enhancement

### **Description of Proposed Project**

The Greater Fremont Development Council (GFDC) is proposing an application to the Nebraska Rural Workforce Housing Fund (RWHF) in which a match of 1:1 is required. GFDC is eligible to apply for up to \$1,000,000 and has a goal of raising matching funds of that amount.

GFDC respectfully requests \$500,000 from the Local Option Economic Development fund to be used as a portion of the matching funds for the application to the RWHF. If granted, the RWHF would in turn be used to create a revolving loan fund (RLF) for housing to be used for workforce housing as defined by LB518. As an example, the definition of workforce housing as described in LB518 includes “housing that meets the needs of today’s working families; housing that is attractive to new residents considering relocation to a rural community; owner-occupied housing units that cost not more than two hundred seventy-five thousand dollars to construct or rental housing units that cost not more than two hundred thousand dollars to construct, rehabilitation...and upper-story housing...” Other qualified activities for the RLF as defined by LB518 “include, but are not limited to, purchase and rental guarantees, loan guarantees, loan participations, and other credit enhancements or any other form of assistance designed to reduce the cost of workforce housing related to eligible activities of the nonprofit development organization.”

### **Potential Impact on Community**

Receiving a grant from RWHF has a potential for tremendous impact on our community. Due to existing issues of housing supply/demand as detailed in a recent Dodge County Housing Study completed by Hanna:Keelan Associates, PC of Lincoln, NE, strategies for affordable housing are an urgent need for Fremont. As is the case across many communities, current economic conditions and limited availability of modern housing units is impacting the ability of Fremont to recruit and retain workforce that will ultimately spend their payrolls within our community borders. Having a housing inventory that is competitive to our nearest neighbors, i.e. Elkhorn & Omaha, is essential for growing our economic base through retention of current employers and attracting new employers and their respective workforce. The retail and service establishments of Fremont rely heavily on residential rooftops, existing and future, to sustain and prosper. Both public and private education as well as non-profits within our community will also see an impact as housing units become more plentiful and more affordable. It is absolutely vital to the future of Fremont to bring supply and cost more in line with the surrounding communities in order to stay competitive, grow our economic base and thus provide for the various public services required of a community our size.

Through the presence of a RLF, GFDC will be actively engaged with the developers interested in Fremont. Having a representative organization able to react to the needs of prospective developers brings relief to the burden of public government, in particular the burden of staff to guide and solicit the interest of developers.

In turn there will be checks and balances in place because applicants will have to stay within the guidelines of the grant. For example, the RLF fund guidelines may have home construction cost guidelines of approximately \$200,000 minimum and up to maximum cost of \$275,000 in order to be eligible for accessing the fund. Developers and businesses with housing projects will also be tied to State and NIFA requirements.

The RLF will likely be administered by Northeast Nebraska Economic Development District and potentially assisted by the Midwest Development Housing Fund (MHDF).

As mentioned above, a goal for matching funds has been set at \$1,000,000. In an effort to help achieve the Workforce Housing Mandate set by LB518 and the Department of Economic Development, which is on behalf of Governor Pete Ricketts; the Nebraska Investment Finance Authority (NIFA) has agreed to accept applications for matching funds to go toward any RWHF application. NIFA will provide a maximum of \$250,000 to applicants who are approved, or 1/3 of their overall local match. GFDC has agreed in principle to receive assistance from both NENEDD and MHDF, to complete both the State RWHF application process and the NIFA match application. The deadline for the RWHF application is March 30, 2018.



Pathfinder Motion Picture Company, LLC.  
4930 Strohm Ave.  
North Hollywood, CA 91601  
(310) 995-3909

1881 E 16<sup>th</sup> St.  
Fremont, NE 68025

City of Fremont  
ATTN: Lottie Mitchell  
400 E. Military  
Fremont, NE 68025

Dear Lottie Mitchell:

Attached please find my application for the LB840 Film Incentive program for my film **CARRY ON**. We are currently in the financing stages of the process. In order to successfully get through this process and secure the financing for the film I need to get some financial information. This information is shared with companies that monetize these amounts up front. This is how most independent films get fully funded. In this case I am looking to get a number approved very soon so that I can share that with a debt finance company that specializes in monetizing tax credits and rebates. They will then front the money based on the estimate and thereby funding that portion of the film. Other portions of the film are financed through monetizing the foreign sales MG (minimum guarantee) and domestic distribution contracts.

I am also requesting that this film be approved for a 30% rebate for the estimated local spend. The overall budget of the film is \$2,842,303 and the estimated qualifying Fremont spend is \$1,466,425. This will all be injected into the community in a time frame of two months. I am asking that \$440,000 or 30% be approved for the tax rebate for this film.

At this point there is no Payroll Service or Insurance Policy contracted or Completion Bond in place. This is because of the film being at the current stage of financing. Once more of the financing elements fall into place these services will be contracted.

Once I receive a letter from Fremont that outlines what the approved refund can be the rest of the financing will start to domino into place. We hope to move fast enough to secure financing by late spring and start our preproduction in early summer 2018.

Sincerely,

Kevin McMahon  
Producer / Writer

**CITY OF FREMONT, NEBRASKA  
REQUEST FOR ASSISTANCE**

THIS REQUEST, is made on this 29 day of January, 2018, by Kevin McMahon and  
Pathfinder Motion Picture Co. LLC, located at 4930 Strohm Ave., N. Hollywood, CA 91601 and  
1881 E 16th St, Fremont, NE 68025 (hereinafter referred to as the "Applicant") to  
the City of Fremont, Nebraska (hereinafter referred to as the "City").

WITNESSETH:

WHEREAS, Applicant has requested the City to investigate the feasibility of obtaining a Local Option Economic Development Plan Grant in connection with the financing of a project to be undertaken by Applicant.

NOW, THEREFORE, in consideration of the request the following may be done:

1. City agrees to work with the Applicant to investigate the feasibility of obtaining financing through a Local Option Economic Development Plan Grant for the Project. City will investigate the financial condition of Applicant and determine whether or not a Local Option Economic Development Plan Grant Application is appropriate. City will submit the needed paperwork for a Local Option Economic Development Plan Grant for the Applicant to the appropriate committees and City Council, if:

a. Applicant and the Project are within the eligibility criteria of the Local Option Economic Development Plan.

2. If the City determines, in its sole discretion, that the Applicant is eligible for a Local Option Economic Development Plan Grant, then, and in such event, City will advise and consult with the Applicant in the preparation by the Applicant for a complete set of Grant documents together with supporting exhibits, for the purpose of making applications for a Local Option Economic Development Plan Grant (hereinafter referred to as the "Grant Package").

3. Applicant hereby acknowledges that the Applicant is charged with the actual responsibility of preparing the Grant Package, and that the City's sole responsibility in connection with the preparation of the Grant Package shall be to consult with and advise the Applicant as needed. The Applicant further acknowledges that the Applicant will be required to promptly and accurately supply required information concerning the Project. Applicant also further covenants and agrees that City shall not be liable for any of the debts or obligations incurred in and for the assistance of benefit of the Applicant. Applicant further agrees that Applicant will hold the City harmless, and pay all costs and expenses, including attorney's fees, in the event that any claim is made or lawsuit is filed by or against the City arising out of any transaction with or assistance to the Applicant which may in any way be connected with the Agreement.

IN WITNESS WHEREOF, the Applicant hereto have executed, caused to be duly executed this Request, and have affixed or caused to be duly affixed hereto there seal, this 29 day of January, 2018.

Applicant

BY: Kevin McMahon

CITY OF  
**FREMONT**  
NEBRASKA PATHFINDERS

Local Option Economic Development Plan Grant Application  
(Application is an Official Public Document)

A. Business Information:

Name of Business: Pathfinder Motion Picture Company, LLC

Address: 1881 E 16th Street

Fremont Nebraska 68025  
City State Zip

Contact Person: Kevin McMahon Phone No. (310) 995-3909

Email: kevin@pathfindermotionpictureco.com Company website: www.pathfindermotionpictureco.com

Phone No. (310) 995-3909 FAX No. \_\_\_\_\_

Project Title: CARRY ON Total Budget: \$2,842,303

Business Classification (Mark One): ☒ Film/Theatrical ☐ Film/Documentary  
☐ Television/Series ☐ Television/Reality  
☐ Video/New Media ☐ Student Films  
☐ Commercials ☐ Misc./Other

Federal ID#: 47-4165390 (Attach W-9 form)

State of Incorporation or Formation NEBRASKA

Business Type (Mark One): ☐ Proprietorship ☐ Corporation ☐ Partnership ☒ LLC

Does the Company have a Parent or Subsidiaries? ☐ Yes ☒ No

If Yes, Identify Name: However, a single purpose entity(subsidiary) may be created to run the production.

Address: It will have the same address and contact as the above.

\_\_\_\_\_  
City State Zip

B. Personnel Information:

Director: Kevin McMahon Phone No. (310) 995-3909

Email: kevin@pathfindermotionpictureco.com

Line Producer: Mike Montgomery Phone No. (402) 525-7388

Email: mike.a.montgomery@gmail.com

Accountant: \_\_\_\_\_ Phone No. \_\_\_\_\_

Email: \_\_\_\_\_

Location Manager: \_\_\_\_\_ Phone No. \_\_\_\_\_

Email: \_\_\_\_\_

Legal Representation: \_\_\_\_\_ Phone No. \_\_\_\_\_

Email: \_\_\_\_\_

C. Budget Information: (Fremont Spend of City Taxable Sales Only)

Categories:	Projected Spend
Location Site Fees	\$ <u>18,000</u>
Production Facilities	\$ <u>32,600</u>
Construction Facilities/Expenditures	\$ <u>11,000</u>
Equipment Rental	\$ <u>170,000</u>
Purchases/Rentals	\$ <u>174,825</u>
Housing/Living Expenses	\$ <u>68,000</u>
Other	\$ <u>992,000</u> - Fremont Labor

D. Schedule Breakdown: (Fremont Schedule Only) **Total: \$1,466,525.00**

Estimated Start: June 4th prep, July 9th production start. Depending on funding.

Prep/Wrap Period (Days/Weeks): 3 weeks soft prep, 4 weeks hard prep, 2 weeks wrap

Shoot Period (Days/Weeks): 5 weeks

Project Location:

☒ Within the City Limits of Fremont

☒ Outside of City Limits, but within the Zoning Jurisdiction of Fremont

☐ Unincorporated Area (Dodge County)

E. Estimated Production Workforce

80 Total Number of workforce (estimated number of people on the ground in Fremont)

60 Total Number of Fremont resident workforce

75% % of Fremont residents included in entire production force



*Complete the attached Financial Statement Form. All Financial Statement information will be kept confidential.*

I certify that the above information constitutes a total and complete listing of all information for the above company. Pages 1 and 2 of this application are public information and are subject to public disclosure during the application process.

Name: Kevin McMahon Signature: Kevin McMahon  
Title: Producer / Director Date: 1/29/2018

Return application to:  
City of Fremont  
Attn: Jean Van Iperen  
400 E. Military  
Fremont, NE 68025

J.

PROFESSIONAL INDUSTRY REFERENCES:

Company: Amazon Studios  
Address: North Building, 1620 26th St, Santa Monica, CA 90404  
City State Zip  
Contact: John Lynch V.P. Email: john.lynch@amazonstudios.com  
Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Company: The DIGG Site  
Address: \_\_\_\_\_  
City State Zip  
Contact: Stacy Heatherly Email: Stacy@TheDiggSite.org  
Phone No.: (402) 968-4280 Fax No.: \_\_\_\_\_

Company: Cellophane Media  
Address: \_\_\_\_\_  
City State Zip  
Contact: Tom Hejda Email: tomhejda@gmail.com  
Phone No.: (818) 209-7778 Fax No.: \_\_\_\_\_